



## WHOPPER CLUB APPLICATION

North Dakota Game and Fish Department

Rev. 02/123

Name:		
Date of Birth: <u>MM/DD/YYYY</u>		
Address:		
City:	State:	Zip code:
Home Phone:	Cell Phone:	

Species:		
Weight (Pounds):	Weight (Ounces):	Length (Inches):

Lake or River where caught:	County:
General Location (Bay or Landing if applicable):	

Date Caught: <u>MM/DD/YYYY</u>
Manner of Taking (Check One)  <input type="checkbox"/> Hook and Line <input type="checkbox"/> Bow/Spear Fishing <input type="checkbox"/> Paddlefish Snagging <input type="checkbox"/> Darkhouse Spearfishing

I hereby certify that I caught this fish described on this application, and that it is my ONLY APPLICATION for this species if whopper club.
Signature of Applicant:

Weighed By (Name):
Weighed By (Address):

Mail to:

*Whopper/Catch & Release Club,  
North Dakota Game and Fish Department  
100 N. Bismarck Expressway  
Bismarck, ND 58501-5095*